



Panther Pride

Public Schools Week Feb. 27-Mar. 3, 2017



University Preparatory School
2200 Eureka Way, Redding, CA 96001
(530)245-2790 phone - (530)245-2791 fax

A MESSAGE FROM SUPERINTENDENT/PRINCIPAL PETERSON

MARCH IMPORTANT DATES

Mar. 1	2017-2018 Lottery
Mar. 3-4	Just Dance, 7:00pm, Marr
Mar. 10-12	It's All in the Timing-Spring Play
Mar. 13	Early Release Day - 1:10pm
Mar. 13	Career Day
Mar. 15	College 101 Night
Mar. 17	Trimathalon Event-Shasta College
Mar. 17	Junior High Dance
Mar. 17	High School Sadies Dance
Mar. 18	Women in STEM Conference
Mar. 24-26	Dance Team Competition - Santa Clara
Mar. 24	Junior High Art Competition
Mar. 27	Early Release Day - 1:10pm
Mar. 27	Senior Exit Presentations
Mar. 28	Student of the Quarter Awards
Mar. 30-31	Spring College Trip
Mar. 31	Blood Drive
April 1-3	CASL Field Trip-San Jose



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Congratulations to U-Prep's Science Bowl teams and coaches!

This year, regional junior high schools were invited to participate in the annual Science Bowl. This resulted in 30 schools and 49 teams being represented at the recent academic competition held at Simpson University. U-Prep brought two junior high teams and three high school teams. Our A and B junior high teams faced-off in the final round with the A team earning first place! The high school A team earned their spot in the finals against Chico, and took first place for the 5th consecutive time! Questions were asked in all science disciplines as well as math; it was evident that our students were not only prepared for the rigorous content, but had practiced well enough to handle the a timed-buzzer and public audience. The final rounds were held on stage in the Simpson gym and in front of a wide audience comprised of students, parents, teachers, and community members. Our students conducted themselves very well under the pressures and secured the title for both JH and HS! High praise to Morgan Peck and Matt Love for their efforts in preparing the junior high students, and to Brian Murphy and Cory Poole for coaching up the high school students. One coach from each team and the students from the winning teams will make the trek, courtesy of the U.S. Department of Energy, to Washington D.C. and compete in the National Science Bowl, April 27-May 1, 2017. A special thank you to the staff at Redding Electric Utility and the City of Redding for their continued strong support of science programs in our community!

Best Regards,

Shelle Peterson

Superintendent/Principal

Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

ASSISTANT PRINCIPAL CORNER

Rochelle Angley, Monica Cabral, Michele O'Leary

The Smarter Balanced assessments are a key part of implementing our academic standards and preparing all students for success in college and careers. They will provide an academic checkup by measuring real-world skills like critical thinking and problem solving. In addition, they will provide information during the year to give teachers and parents a better picture of where students are succeeding and where they need help.

Testing will begin in English Language Arts for juniors, 11th grade, on March 8th, 9th and 10th. Juniors will test in Math on April 4th, 5th and 6th. Students in sixth, seventh and eighth grade will take Smarter Balanced Assessments in English Language Arts and Math during the first two weeks of May. Participation is confidential, and your child's grades will not be affected.

New to this year is the Science Pilot test for grades 8 and 10. These will also be computerized this year and will be held on April 25th.

If you would like more information about Smarter Balanced, please visit the Smarter Balanced website at <http://www.smarterbalanced.org/parents/> or the California Department of Education website at <http://www.cde.ca.gov/ta/tg/ca/sbacparentguides.asp> for more detailed information about the specific tests your student will be taking. If you have any questions regarding your child's participation, please contact Michele O'Leary, Assistant Principal at 245-2790 ext. 16521 or at maoleary@suhsd.net.

Mock Trial

On Wednesday, February 22nd, U-Prep's Mock Trial team, comprised of 17 high school students, a teacher adviser (Mrs. Armstrong) and two local attorneys, competed in the Shasta County Mock Trial Competition. Our students were incredible and have worked so hard, beginning practices in early August, practicing most weeks 2-3 nights per week since August. They were professional, well-versed on legal terms and case law and they were an excellent example of U-Prep students as poised, kind, hard-working and well-spoken. Congratulations to the U-Prep Mock Trial team for an excellent job!

During the Awards Ceremony, the following students were awarded Presider's Awards and/or Overall Best of Competition Awards:

Parker S. – Defense Attorney
 Jason B. – Prosecution Attorney
 Morgan M. – Prosecution Attorney
 May D. – Defense Witness
 Gautum K. – Defense Witness
 Cameron M. – Prosecution Witness
 Honesty A. – Court Clerk
 Hannah B. – Court Bailiff
 Natalie T. – Prosecution Witness
 Jessica O. – Prosecution Attorney



SAT TEST PREP

Ames SAT class starting on March 12 through April 30. Sunday afternoons 4-6:15 pm at Redding Christian High School. The cost is \$445, with a \$50 discount if you enroll with a friend. Call Kirstin McKellar at 276-3550 to register.

Lions Club Annual Student Speakers Contest



Alexandra O.(Jr.), Chris K. (Sr.), Kevin L. (Jr.), Levi K. (Jr.), and all participated in the Lions contest. Levi won at the Club Level and will move on to the Zone Contest.

This statement captures the mindset of these students who understand that the greatest mistake one can make in life is to allow fear to stand in the way of one's dreams.

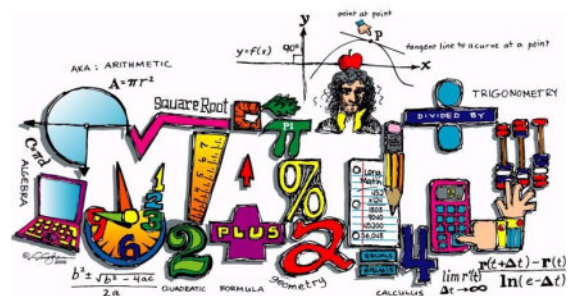
In early February, the Lions Club invited a handful of students to participate in the 80th Annual Student Speakers Contest.

This year's topic was, "Is the Right to Privacy a Threat to Our National Security?" Four dauntless students took up the challenge to enter the Lions' den to deliver their oration. Each student brought unique and thoughtful insights to bear on the complex issue of personal privacy and national security. While the speakers were evenly divided over whether or not the right to privacy threatened national security, the winning contestant argued that personal privacy is an essential trait of humanity. After the contest, one student stated, "Even though I am scared to death of public speaking, I told myself that I was going to participate no matter what." This statement captures the mindset of these students who understand that the greatest mistake one can make in life is to allow fear to stand in the way of one's dreams.

MATHCOUNTS CLUB



Congratulations to our Mathcounts Club Members! On February 22nd they competed at the Shasta Public Library and took home a first place team win!



Confucius Classroom

U-Prep Confucius Classroom students finished another wonderful trip to China Town and Chinese New Year parade in San Francisco. Students were all excited as they watched the magnificent 3-hour parade, particularly when the Golden Dragon wound and whipped its way towards them and a relentless barrage of firecrackers filled the air with noise. They enjoyed this annual trip to immerse themselves in an authentic Chinese cultural environment, for a few hours. It was a great trip!



Poetry Out Loud

Emily M. and Brenna B. represented U-PREP at the district's Poetry Out Loud competition. Brenna received 3rd place and Emily was awarded 1st place. Emily will go on to compete at the state level in Sacramento. Congratulations Brenna and Emily!



College & Career Corner + Counseling News

By Ms. Haworth, Mr. Williams, & Mr. Maikranz



SPRING COLLEGE TRIP

UC SANTA CRUZ, CSU SAN JOSE, ST. MARY'S
COLLEGE OF CALIFORNIA

U-Prep is planning the annual Spring College Trip on March 30-31, 2017. Students and chaperones will be traveling to UC Santa Cruz, CSU San Jose and St. Mary's College of California. After touring UCSC, there will be time to enjoy the Santa Cruz Beach Boardwalk. Permission slips are available in the Counseling Center. Please see Mr. Maikranz if you have questions or you may email him at jmaikranz@suhsd.net.



Naviance Course Plans

During late January and early February, counselors visited classrooms to assist 7-11 grade students with their course plans for the coming school year. Students were able to map out their classes for the coming school year through the remainder of high school. Teachers and counselors ensure that they are taking a course plan which will give them the best opportunity for reaching their post-high school goals. Parents may access their students course plan by going to:

www.succeed.naviance.com/univprep .

You will need your students login information to access the system.



**ATTENTION PARENTS OF CURRENT 8TH,
9TH, & 10TH GRADE STUDENTS!**

COLLEGE 101 INFORMATION NIGHT

MARCH 15TH, 2017

6:00 PM

UPSTAIRS, SMALL AUDITORIUM

College & Career Corner + Counseling News

High School Counselor: Kristen Haworth

Middle School Counselors: Matt Williams & Joe Maikranz

Important Senior Dates and Activities

- ♦ College Admissions Acceptance March 1-31, 2017
- ♦ Deadline to Submit Cal Grant GPA verification form March 2, 2017
U-Prep counseling center will submit
- ♦ Senior Exit Presentation Practice March 14 & 15, 2017
- ♦ Senior Exit Presentations March 27, 2017
- ♦ College/University Financial Aid Award Letters (Starting) April 1, 2017
- ♦ Senior/Junior Prom April 22, 2017

FAFSA – Free Application for Federal Student Aid

- www.fafsa.gov
- Collects you/your parents' information
- Creates an "Expected Family Contribution"
- Communicates information and EFC to financial aid offices at the colleges you list on the FAFSA



SENIORS: The FAFSA is now available. The due date for completion is March 2, 2017. You must complete this form every year to determine your eligibility for student financial aid.

JUNIORS

Juniors planning to attend a four year university/college or private school will need to take the SAT or ACT for admissions. University of California (UC) System and many private schools also recommend/require SAT Subject Tests. For additional information about these tests, registration, test sites, and test dates, please go to:

<http://www.actstudent.org>

<http://www.collegeboard.org>



Summer Program Scholarship



The College OPTIONS Summer Program Scholarship assists Modoc, Shasta, Siskiyou, Tehama and Trinity County 9th – 11th graders to attend academic enrichment (“pre-college”) programs on college campuses throughout the United States. This program allows for local students to have a college experience by taking classes, living in residence halls and interacting with students from other parts of California and the nation.

Want your summer to change your life?

Apply online at

<https://www.collegeoptions.org/college-options-scholarships>

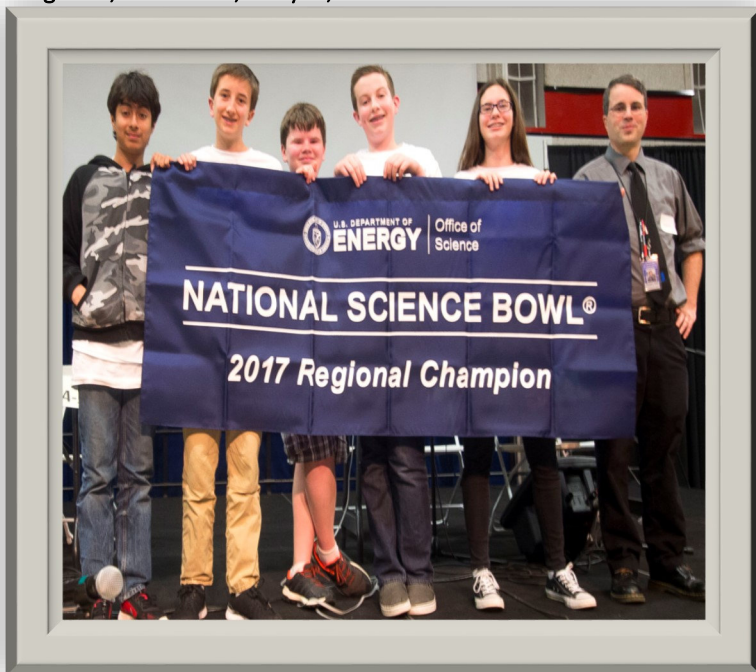
Deadline is Monday, March 27, 2017 at 5:00 PM

Questions? Call Brad Williams at 245-4364 or email at
brewilliams@ucdavis.edu

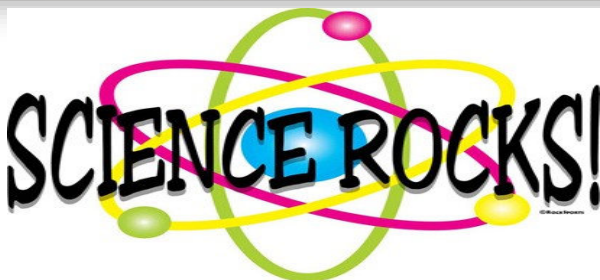
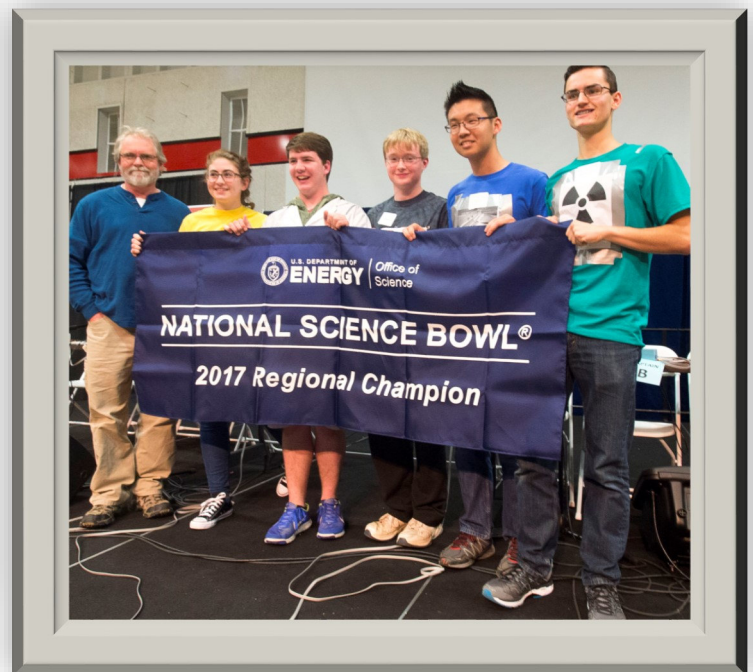
In the Spotlight Science Bowl 2017

This year, junior high schools were invited to participate in the regional Science Bowl competition. This resulted in 30 schools and 49 teams being represented at Saturday's competition held at Simpson. U-Prep brought two junior high teams and three high school teams. The both junior high teams ended up in the finals, and the A team secured the win! The high school A team earned their spot in the finals against Chico, and took first place for the 5th consecutive year! Questions were asked in all science disciplines as well as math; it was evident that our students were not only prepared for the content, but had practiced well enough to handle the rigors of a timed-buzzer and public audience. Unique to this year's competition, the final rounds were held on stage in the gym in front of a wide audience comprised of students, parents, teachers, and community members. High praise to Morgan Peck and Matt Love for their efforts in preparing the junior high teams, and to Brian Murphy and Cory Poole for preparing the high school teams. The winning teams earned an expense paid trip to the National Science Bowl in Washington D.C. April 27-May 1!

The junior high winning team members were Shaun S., Kelvin M., Logan H., Thomas N., Abby B., and Coach Peck



The high school winning team members were Captain Katherine W., Sam N., Luke B., Kevin L., and Nick S., Coach Murphy pictured on far left.



ASSOCIATED STUDENT BODY

JASPAL GADDY: JUNIOR HIGH ASB ADVISOR

KENT SMITH: HIGH SCHOOL ASB ADVISOR

Snack Bar! Music! Fun!

COMING
SOON

Junior High Dance - Sports Theme

Friday, March 17th

Hoosier Gymnasium

6th Grade: 5:30-7:00 pm

7th/8th Grades: 7:00-8:30 pm

Admission: \$3 with ASB, \$5 without ASB

Tickets available at the door.

Students are encouraged to dress up to win prizes.



Junior High Semi-Formal

The Junior High Semi Formal was held on Friday, January 27th for the 7th and 8th graders. Junior High Student Government students did an excellent job decorating for the Rustic Elegance themed dance. The 7th grade royalty winners were Amelia E. & Samuel S. and the 8th grader royalty winners were Audrey S. and Kevin H.



ASSOCIATED STUDENT BODY

JASPAL GADDY: JUNIOR HIGH ASB ADVISOR

KENT SMITH: HIGH SCHOOL ASB ADVISOR

High School Student Government

February Recap

- * U-Prep enjoyed another fabulous spirit week in February with the theme of "U-Prep turns UP the Spirit".
- * The "Glow Up" rally was exciting as we kicked off the week celebrating winter athletes and royalty.
- * The week ended gloriously with the "Rustic Elegance" winter dance.
- * The student government leaders came through again with great leadership and tremendous sacrifice to make the week a success.

March ASB Happenings

- * Sadies Dance - March 17
- * 6th grade - 5:30-7:00 pm
- * 7/8 grade - 7:00-8:30 pm
- * HS 9:00-11:00 pm



BLOOD DRIVE - MARCH 31

Students must be 16 years of age or older and have signed parent permission to participate.



High School ASB will be attending a prestigious CASL leadership conference April 1-3 in San Jose. Please wish them a good trip and feel free to purchase their U-Prep "Chico" bags to support the class trip.

VAPA NEWS



BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

The U-Prep Dance Department's 8th annual **JUST DANCE!** performance is right around the corner. Remember to save the dates March 3rd and 4th. Over 100 U-Prep dance students have been working hard for the past couple of months on their show pieces. Don't miss this wonderful production showcasing our students in jazz, musical theatre, ballet, and contemporary. Tickets are on sale now in the ASB Office. Adults \$7, Students \$5. Kids 5 and under are free.

Junior Theatre Festival

Fourteen select drama students were chosen to attend the Junior Theatre Festival in Sacramento February 10-12. The students were adjudicated on select scenes that were prepared from the musical, "Guys and Dolls". The weekend was full of performances, making new friends, and celebrating the art of theatre. U-Prep students joined Chico High School students during the Junior Theatre Retrospective on the main stage at the Memorial Auditorium, performing the challenging quintet from West Side Story. U-Prep's student's talent glowed throughout the weekend, with Skyler L. and Jacob K. being chosen as "All Stars" and Johnny G. and Claire R. being chosen for the "Broadway Slam". As a group, U-Prep students were given the Excellence in Acting Award (and a trophy!). The Festival concluded with a special concert by Pasek and Paul (Golden Globe winning and Oscar nominated composers of La La Land, with special guest, Broadway actress, Shoshana Bean). I could not have been more proud of our students. They were respectful, confident and responsible throughout the weekend. They showed off their talents and let the educational theatre world know what U-Prep has to offer!

Ms. Clements



University Preparatory School Presents

The 8th Annual JUST DANCE!

FRIDAY, MARCH 3RD & SATURDAY, MARCH 4TH @7PM
2200 Eureka Way Redding, CA 96001
David Marr Auditorium
Adults \$7, Students \$5, Kids 5 And Under Free
Tickets on Sale at UPrep
For More Information Call 530-245-2790



VAPA NEWS

BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

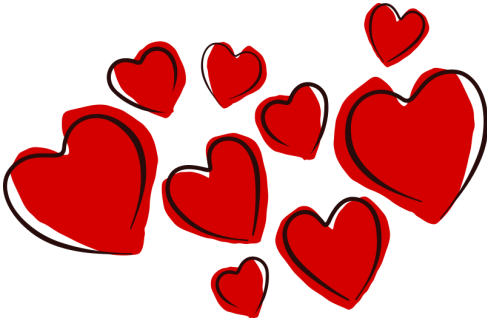
ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

Visual Arts News

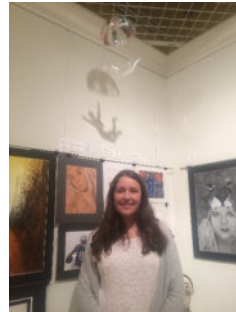


heART Show:

The I heART Art Show opened on February 3rd 2017 at Sweetspot located at 1675 Hilltop. This show will be open until March 10th, displaying 165 hearts created by art students at U-Prep. The show will be open during standard business hours.

Annual High School Juried Art Show at the Shasta Arts Council

Over 500 pieces were submitted by 15 high schools. 200 pieces were selected for the show, with 30 pieces submitted from U-Prep high school art students. Art will be displayed until March 10th at Redding's Old City Hall.

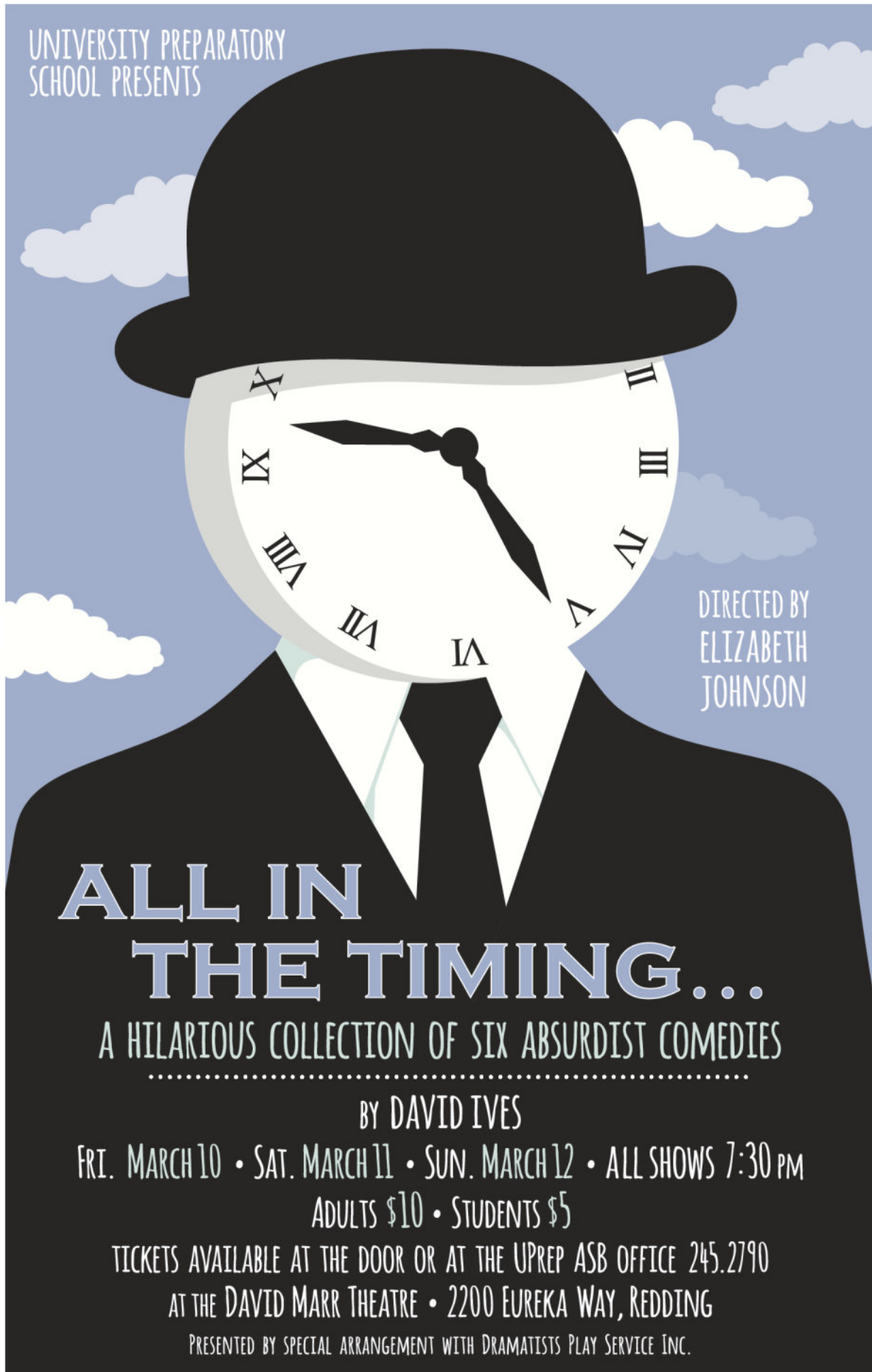


Celebration of the Arts

On February 16th over 300 pieces of art created by U-Prep students were on display in the Stuart Gym for one night only. U-Prep students donated their time and art to raise money for the arts program.



UNIVERSITY PREPARATORY
SCHOOL PRESENTS



DIRECTED BY
ELIZABETH
JOHNSON

ALL IN THE TIMING...

A HILARIOUS COLLECTION OF SIX ABSURDIST COMEDIES

.....
BY DAVID IVES

FRI. MARCH 10 • SAT. MARCH 11 • SUN. MARCH 12 • ALL SHOWS 7:30 PM

ADULTS \$10 • STUDENTS \$5

TICKETS AVAILABLE AT THE DOOR OR AT THE UPREP ASB OFFICE 245.2790

AT THE DAVID MARR THEATRE • 2200 EUREKA WAY, REDDING

PRESENTED BY SPECIAL ARRANGEMENT WITH DRAMATISTS PLAY SERVICE INC.

U-Prep Junior High Athletics



www.uprepathletics.net

Our Junior High basketball season has come to a close, but not without some well deserved accolades. Our 8th grade boys team finished first in the Western Division of the North Valley Athletic Conference (NVAC) with a record of 5-1. The 7th grade team finished with a perfect record of 6-0 with a very talented group of young men. The 6th grade team finished with a respectable 3-3 record with many close games tipping in U-Prep's favor. It is safe to say that our basketball programs have a bright future ahead of them.

Finally, the sun has been poking his head out more and more often these last few days. That means spring is right around the corner and with it baseball and softball season. Our boys and girls will be taking to the diamonds in early March followed by our incredible track and field program in April. Track is a non-cut sport that has an event designed for everyone. As always, it is a great day to be a Panther!

"A" Boys and Girls Baseball and Softball

Coach Kip Kinneavy and Nicole Amp

March 6 Monday Shasta Lake @ UPrep 3:30
 March 8 Wednesday Redding Christ. @ RCS 4:00
 March 13 Monday Sequoia @ Sequoia 4:00
 March 15 Wednesday Grant @ UPrep 3:30
 March 20 Monday Parsons @ Parsons 4:00
 March 22 Wednesday Boulder Crk @ UPrep 3:30
 March 27 Monday Mt. View @ Mt. View 4:00
 March 29 Wednesday Grant @ UPrep 4:00
 April 3 Monday Parsons @ UPrep 3:30
 April 5 Wednesday Sequoia @ UPrep 3:30
 April 19 Wednesday Junction @ UPrep 3:30

ROCHELLE ANGLEY JH ATHLETIC ADMINISTRATOR
 MONICA CABRAL HS ATHLETIC ADMINISTRATOR
 CORY REAGAN ATHLETIC DIRECTOR
 SARAH KENDALL ATHLETIC SECRETARY



Boys and Girls Track and Field

Head Coach: Michelle Johnson

Asst. Coaches: Jaspal Gaddy

Alan Lefler

Apr. 20	Mini Meet @ UPrep	4:00
Apr. 28	Mini Meet @ Foothill HS	4:00
May 4	Mini Meet @ Sequoia	4:00
May 18	Western Finals @ Shasta College	1:30

"B" Baseball

Coach Mike Dean

3/27 Mon. Mistletoe @ Mis. 4:00
 3/28 Tues. Buckeye @ Bky 4:00
 4/4 Tues. Sequoia @ Seq. 4:00
 4/6 Thurs. Turtle Bay @ TB 4:00
 4/18 Tues. Buckeye @ UP 3:30
 4/19 Wed. Sequoia @ UP 3:30
 4/25 Tues. Mistletoe @ UP 3:30
 4/27 Thurs. Bethel @ Bethel 4:00
 5/2 Tues. Turtle Bay @ UP 3:30

"B" Softball

3/27 Mon. Mistletoe @ UP 4:00
 3/28 Tues. Buckeye @ UP 4:00
 4/4 Tues. Sequoia @ UP 4:00
 4/6 Thurs. Turtle Bay @ UP 4:00
 4/18 Tues. Buckeye @ Bky 3:30
 4/19 Wed. Sequoia @ Seq. 3:30
 4/25 Tues. Mistletoe @ Mis 3:30
 4/27 Thurs. Bethel @ UP 4:00
 5/2 Tues. Turtle Bay @ UP 3:30

**All home baseball games will be played at K-3 in Caldwell Park
 and all home softball games will be at Big League Dreams.**

U-PREP HIGH SCHOOL ATHLETICS



ROCHELLE ANGLY - JUNIOR HIGH ATHLETIC ADMINISTRATOR
MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR
CORY REAGAN - ATHLETIC DIRECTOR
SARAH KENDALL - ATHLETIC SECRETARY

A HUGE shout out to these young ladies and their coaching staff for an amazing come from behind win against Williams in the NSCIF Section Finals on Saturday afternoon! They were down 2-0 heading into the second half and were able to score 2 goals sending the game into overtime. After an additional two 10:00 halves and two more 5:00 periods the score remained tied 2-2. Next each team selected five girls for penalty kicks. It was still tied after the fifth penalty kick... finally on the 8th penalty kick we won when our goalie Kendall N. blocked their shot!



Our boys basketball team represented U-Prep well in our first year playing in the NAL and finished the year with a heart breaking overtime loss in the first round of playoffs. The boys basketball program is definitely on the rise and will fight for the top in years to come.

As we speak baseball, softball and track are currently underway and all are looking for solid seasons. Track is vying for another league and section title this year as well. As usual bring on the sun and go Panthers!

Baseball

JV Coach: Brad Baker

3/7 Colusa @ BLD 3:30
 3/9-11 Colusa Tour @ Colusa
 3/20 Oroville @ UPrep 2:00
 3/28 Anderson @ And. 4:00
 3/31 Anderson @ UPrep 4:00
 4/4 Yreka @ Yreka 4:00
 4/7 Yreka @ UPrep 1:30
 4/18 Lassen @ UPrep 2:00

Varsity Coach: Cory Reagan

3/7 Colusa @ UPrep 3:30
 3/9-11 Colusa Tour @ Colusa
 3/14 Fall River @ FRHS 2:00
 3/16-18 EHS Tour. @ EHS TBA
 3/20 Oroville @ UPrep TBA
 3/23-25 ACA Tour. @ BLD
 3/28 Anderson @ UPrep 4:00
 3/31 Anderson @ And. 4:00

Softball

JV Coach: Matt Williams

3/7 Trinity @ UPrep @ 1:30
 3/14 Etna DH @ Etna 1:30/3:30
 3/16 Willows @ Willows 4:00
 3/22 Durham @ UPrep 1:30
 3/28 Trinity @ Trinity 1:30
 4/4 Yreka DH @ Yreka 3:00/5:00
 4/7 Yreka @ UPrep 2:00
 4/18 Central Vly DH @ CV 3:00

Var Coach: Bobby Shufelberger

3/7 Trinity @ UPrep @ 1:30
 3/14 Fall River @ UPrep 2:00/4:00
 3/16 Willows @ Willows 4:00
 3/22 Durham @ UPrep 3:30
 3/23-25 Los Molinos Tour. TBA
 3/28 Trinity @ Trinity 3:30
 4/4 Yreka DH @ Yreka 3:00/5:00
 4/7 Yreka @ UPrep 4:00

Track and Field

Head Coach—Kristen Reagan

Asst. Coaches—Aaron Casas, Kyle Gagnon, Kyle Anderson

3/16/17	Panther Relays @ UPrep	3:45pm
3/23/17	Friendship Meet @ UPrep	3:00pm
3/25/17	Burt Williams Invite @ CVHS	10:00am
3/29/17	NAL Meet @ West Valley	3:30pm
3/31-4/1	Stanford Invite @ Palo Alto	TBA
4/1/17	Hornet Invite @ EHS	TBA

Boys Golf

Head Coach: Joe Maikranz

3/9	Pleasant Valley Invite @ Bidwell Park	1:00
3/16	West Valley @ Tucker Oaks	12:00
3/20	Wolfpack Invite @ Gold Hills GC	7:45
3/23	Central Valley @ Tierra Oaks	12:00
3/30	Anderson @ Tucker Oaks	12:00
4/4	Las Plumas Invite @ TBA	TBA

Boys Tennis

Coach—Andy Pire

3/2/17	Central Valley @ UPrep	3:30
3/3-4/17	Foothill High Tourney @ FHS	TBA
3/7/17	Anderson @ Anderson	3:30
3/10/17	Willows @ Willows	3:00
3/14/17	Yreka @ UPrep	3:30
3/16/17	West Valley @ UPrep	3:30
3/21/17	Central Valley @ CVHS	3:30
3/23/17	Anderson @ UPrep	3:30
3/30/17	Yreka @ Yreka	3:30
4/4/17	West Valley @ WVHS	3:30

U-PREP HIGH SCHOOL ATHLETICS

ROCHELLE ANGLE - JUNIOR HIGH ATHLETIC ADMINISTRATOR
 MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR
 CORY REAGAN - ATHLETIC DIRECTOR
 SARAH KENDALL - ATHLETIC SECRETARY

Senior Happenings

As winter sports come to a close, seniors are honored during their last home games.



SENIORS...FOLLOWING THEIR DREAMS

Senior Bradley P. signed with Western Oregon University to play football and senior Sophia A. signed with Southern Oregon University to play basketball. Good luck to all of our seniors!





PRESENTS:

WOMEN in STEM Conference

(Science, Technology, Engineering and Mathematics)

6th, 7th and 8th Grade Girls

**SATURDAY,
MARCH 18, 2017**

8:00 AM TO 2:00 P.M.

**James M. Grant Student Life Center
SIMPSON UNIVERSITY
2211 College View Dr.
REDDING, CA 96003**



To increase interest, awareness and provide young women the opportunity to meet and form personal contacts with professional women in technical career fields

Schedule:

8:00 - 8:30am	Registration/Breakfast
8:45 - 9:25	Welcome/Keynote
9:30 - 10:10	Session 1
10:20 - 11:00	Session 2
11:10 - 11:50	Session 3A, Lunch A
12:00 - 12:40	Session 3B, Lunch B
12:50 - 1:30	Session 4
1:30 - 2:00	Closing Session

Registration link:

<https://www.eyhreg.org/registration.php?cid=13812>

Register early for optimum selection of sessions.
Some sessions close.

COST: \$20 per student, \$20 per adult

**REGISTRATION AND PAYMENT MUST BE
RECEIVED BY MARCH 3rd WHEN REGISTRATION
CLOSES.**

Some scholarships are available.

For more information visit AAUWRedding.org or email AAUWReddingSTEM@gmail.com



YEARBOOK NEWS

IMPORTANT NEWS!

2016-2017 PANTHERA

The Panthera Yearbook is still on sale until **March 3rd**! Don't forget to order your son/daughter a yearbook! The cost is \$80 .



8th Grade East Coast Trip

The 8th grade East Coast trip is already being planned for June 2017! All current 8th graders are invited to attend. The dates of the trip are June 4th to the 10th. The trip is split between Washington DC, Philadelphia and New York City. Early American historical sites and monuments will be visited in all three cities. It is not unusual to see more than thirty monuments. Every year the trip gets more exciting! You won't want to miss signing up for this trip! Chaperones are always needed, interested parents are encouraged to sign up. Please email Shannon Bright for more information: sbright@suhsd.net.



SUPPORT U-PREP

SOBER GRAD 2017

Sober Grad is in full swing. Please help us give our 2017 graduates the gift of a fun, memorable, exciting, and substance-free graduation celebration! You can help by:

- **Join the planning committee**

Parents of any class are welcome to volunteer. Meetings are the 2nd Wednesday of the month; 6pm, Room 302.

- **Support Dine & Donate events**

- **Purchase a Sober Grad Certificate**

Certificates are purchased by local business, families, and friends, to fund a Safe & Sober celebration. Each school raises, and keeps, their own funds to provide an alcohol and substance-free, all night FUN graduation celebration of games, activities, prizes, & entertainment. This fundraiser and SG events have been benefiting seniors in Shasta County and keeping them safe since 1992. U-Prep has participated since it's first graduating class. More information can be found at:

<http://uprepsobergrad.questclubs.net>

The amount of your SG donation is:

- * 100% tax deductible
- * 100% goes to U-Prep's Graduation celebration
- * 100% appreciated!



PARENT VOLUNTEER POLICY



Dear Parents,

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires - that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!

2016-2017 ATHLETIC BOOSTER CLUB MEETINGS

March 6, 2017

April 3, 2017

May 1, 2017

Meetings will be held at 6:00pm

ATHLETIC BOOSTERS

2016-2017 ATHLETIC BOOSTERS OFFICERS

President: Lynn Maxwell

Vice President: Chrissy Sullivan

Secretary: Lisa Bryant

Treasurer: Sara Clark



University Preparatory School 2016-2017 School Calendar

July 2016						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

1st Quarter Ends: October 7 38
 1st Semester Ends: December 16 (44)
 3rd Quarter Ends: March 17 (50)
 2nd Semester Ends: May 25 (43)

Shaded = Student Attendance Days (175)

August 2016						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

12

September 2016						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

19

October 2016						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

18

November 2016						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

23

December 2016						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

14

January 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

19

March 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

0

April 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- **Friday Office Hours:**
- 2:45 p.m. release
- **Minimum Day Schedule:**
- 1:10 p.m. release

May 2017						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

19

June 2017						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

0

Final Exams						
Minimum Day						
Academic Conferences						

HOLIDAYS/RECESSES

Labor Day Sep 5
 Veteran's Day Holiday Nov 11
 (by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 21-25
 Winter Break Dec 19-Jan 3
 Martin Luther King Day Jan 16
 Lincoln Day observed Feb 13
 Washington Day observed Feb 20
 Spring Break Apr 10-17
 Memorial Day May 29

Easter - April 16

CERTIFICATED DATES

School Starts: August 16
School Ends: May 25
Graduation: May 26

Staff Work Days ○ Aug 15
 May 26
 June 1

Staff Development Days △ Aug 12
 Jan 3
 April 17

Snow Day Makeup: April 17
 (If snow day makeup is used, then June 2nd will be a work day)

University Preparatory School 2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1st Quarter Ends: October 13 (42)
 1st Semester Ends: December 20 (42)
 3rd Quarter Ends: March 23 (51)
 2nd Semester Ends: June 6 (40)

Shaded = Student Attendance Days (175)

August 2017						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES

Labor Day Sep 4
 Veteran's Day Holiday Nov 10
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 20-24
 Winter Break Dec 21-Jan 8
 Martin Luther King Day Jan 15
 Lincoln Day observed Feb 12
 Washington Day observed Feb 19
 Spring Break Mar 30-Apr 10
 Memorial Day May 28

Easter - April 1

CERTIFICATED DATES

School Starts: August 16
 School Ends: May 31 Graduation: June 1

Staff Work Days ○ Aug 15
 April 10
 June 1

Staff Development Days △ Aug 14
 Jan 8
 April 9

Snow Day Makeup: April 10
*(If snow day makeup is used, then April 10
 work day will be moved to June 4)*

Board Adopted 11-2-16